

CLERK'S OFFICE

APPROVED

Date: 5-8-01

Submitted by: Assemblymember TRAINI, Abney,  
Clementson, Fairclough, Kendall, Sullivan, Taylor, Tesche,  
Tremaine, Van Etten, Von Gemmingen  
Prepared by: Assembly Office  
For reading: MAY 8, 2001

ANCHORAGE, ALASKA

AR 2001 - 145

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING  
MAY 15, 2001, AS 'POLICE MEMORIAL DAY', AND REMEMBERING AND  
HONORING THOSE WHO HAVE GIVEN THEIR LIVES IN THE LINE OF DUTY.**

WHEREAS, law enforcement duties require great sacrifices on the part of law enforcement officers and their families; and

WHEREAS, law enforcement officers serve the public every hour of every day of the year, and they often risk their lives to be the peacekeepers of our communities; and

WHEREAS, in Alaska, a total of 33 law enforcement officers have sacrificed their lives since statehood, of which Anchorage has lost six officers; and

WHEREAS, on May 15, 2001, Alaska will observe it's 13<sup>th</sup> annual Police Memorial Day which coincides with National Police Memorial Day - a national day of remembrance for law enforcement officers.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

Section 1: That the Assembly recognizes May 15, 2001, as 'Police Memorial Day'.

Section 2: That all residents are urged to pause and remember the many brave law enforcement officers who have made the ultimate sacrifice in the line of duty.

***In Honor and Memory of APD Officers Lost***

***Officer Benjamin F. Strong***

***Officer Harry B. Hanson***

***Officer Jonathon P. Flora***

***Officer Louie G. Mizelle***

***Officer Harry E. Kier***

***Officer Dan R. Seely***

PASSED AND APPROVED by the Anchorage Municipal Assembly on this 8<sup>th</sup> day of May, 2001.

  
Chair

ATTEST:

  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AN 2001-145*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>		<b>DATE PREPARED</b> <b>5-2-01</b>
	<i>Police Memorial Day, May 15, 2001</i>		<b>INDICATE DOCUMENTS ATTACHED</b>
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Fay Von Gemmingen	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>		<b>HIS/HER PHONE NUMBER</b> 4751
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manger</b>		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	Other		
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>		
	<i>For Action</i> <span style="float: right;"><i>J.C.</i></span>		
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <b>5-8-01</b>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>

